

**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

<p>IN THE MATTER OF THE REQUEST FOR AGENCY ACTION BY UINTAH COUNTY FOR RELEASE FROM A WRITTEN CONTRACT PROVIDED AS SURETY FOR THE UINTAH COUNTY ASPHALT MINE, M/0047/0022, UINTAH COUNTY, UTAH.</p>	<p style="text-align:center">NOTICE OF HEARING</p> <p style="text-align:center">Docket No. 2015-010</p> <p style="text-align:center">Cause No. M/047/0022</p>
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THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE
ENTITLED MATTER.

Notice is hereby given that the Board of Oil, Gas and Mining ("Board"), State of Utah, will conduct a hearing on **WEDNESDAY, FEBRUARY 25, 2015, at 9:00 AM**, or as soon thereafter as possible, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah.

The hearing will be conducted as a formal administrative adjudication in accordance with the rules of the Board as set forth in Utah Administrative Code R641 et seq. and as provided for in Utah Code Ann. § 40-8-1 et seq. and Utah Code Ann. § 63G-4-101 through 601.

The purpose of the hearing will be for the Board to receive testimony and evidence regarding a Request for Agency Action that the Board enter an Order:

1. Providing a full and complete Release of Uintah County from its obligations as guarantor of requirements set forth in the Reclamation Contract approved as the surety for the County Asphalt Mine (M/047/0022) conditional upon confirmation that:

- a) an adequate replacement surety in the amount of \$115,900.00 for the County Asphalt Mine Permit (M/047/022) has been provided by TSH II and accepted by the Division; and
- b) the full surety for the Crown Asphalt Permit M/047/032 as approved in the amount of \$678,000.00 has been provided by TSH II and accepted by the Division; and

2. Provide such other just and equitable relief as may be just and reasonable based on the evidence and arguments provided at the hearing.

Objections to the Request for Agency Action must be filed with the Secretary of the Board at the address listed below no later than the 10th day of the month, or two weeks before the scheduled hearing, whichever is earlier. A party must file a timely written objection or other response in order to participate as a party at the Board hearing. Failure to participate can result in a default judgment.


Natural persons may appear and represent themselves before the Board. All other representation of parties before the Board will be by attorneys licensed to practice law in the State of Utah, or attorneys licensed to practice law in another jurisdiction which meet the rules of the Utah State Bar for practicing law before the Utah Courts.

Persons interested in this matter may participate pursuant to the procedural rules of the Board. The Request for Agency Action, and any subsequent pleadings, may be inspected at the office of the undersigned, and inspected online at the Utah Board of Oil, Gas and Mining's website at <http://ogm.utah.gov/amr/boardtemp/redesign/books.html>.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Julie Ann Carter at (801) 538-5277, at least three working days prior to the hearing date.

DATED this 29th day of January, 2015.

STATE OF UTAH
BOARD OF OIL, GAS AND MINING
Ruland J. Gill, Jr., Chairman



/s/ Julie Ann Carter
Board Secretary
1594 West North Temple, Suite 1210
Salt Lake City, Utah 84116
(801) 538-5277

CERTIFICATE OF PUBLISHED NOTICE

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2015-010, Cause Nos. M/047/0022 to be PUBLISHED in the following newspapers on the following days:

February 1, 2015:

The Salt Lake Tribune and Deseret Morning News, newspapers of general circulation in Salt Lake City and County.

February 3, 2015:

Uintah Basin Standard, a newspaper of general circulation in Duchesne and Uintah Counties.

February 3, 2015:

Vernal Express, a newspaper of general circulation in Uintah and Daggett Counties.

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CERTIFICATE OF SERVICE

I hereby certify that on this 2nd day of February, 2015, I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2015-010, Cause No. M/047/0022, to be mailed by Email or via First Class Mail with postage prepaid, to the following:

By Email:

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